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Detailed Background RESUME

Security Clearance: Secret, (prior to retirement)

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CIVILIAN EDUCATION

1976 Fallbrook High School: Graduate

1976 Palomar Jr. College: Psychology

1977 Anthony Institute of California Real Estate Course: Agent Graduate

Real Property	Types of Estate
Acquisition & Transfer	Principles of Transfer
Encumbrances	Contracts
Agency	Real Estate Contracts
Appraisal	Finance
Math & Land	Taxation & Public Controls
Escrow & Title	Business Practices

1979 State of California Department of Real Estate Course: Licensed Agent

1980 Anthony's Calif. Real Estate Schools: Continuing Education Course

1981 San Bernardino County College: NAUI-PADI Scuba Diving Courses

1986 Anthony Institute of California Real Estate Brokers Course: Broker Graduate

Legal Aspects:

Real Property, Ownership & Laws of Ownership, Estate, Real & Personal Property, Encumbrances, Homestead, Public School, Subdivision, Planning, Estoppel.

Real Property Transfer:

Acquisition & Transfer of Real Property, Deeds, Recording Priority, Marketability/Title Insurance, Escrow, Pest Control.

Taxation:

Property Tax, Special Assessments, Federal Income Tax, MISC. Taxes, Tax Free Exchanges.

Appraisal:

Appraisal Theory, Purposes of Appraisal, Principles of Evaluation, Appraisal Process, Sales Approaches, Cost Approach, Income Approach, Cap Rates Appraisal Reports, Professional Conduct, Construction / Building, Measurements.

Financing:

Economic Theory Finance Terms, Promissory Notes, Trust DEEDS/Mortgage, Types of Loans & Lenders, Mortgage Bankers & Brokers, Usury, Truth in Lending.

Practice:

Interpretation of Contracts, Listings, Purchase Agreements, Options, Counter Offers, Deposit Receipts, Business Opportunities, Brokerage Offices.

Agency:

Ethnics, Management, Brokerage, Disclosure, Fair Practice.

Math & Land:

Boundaries, Metes & Bounds, Land Descriptions, Measurements.

Property Management:

Landlord/Tenant Relationships, Trust Accounts, Rental Agreements, Eviction Laws, Legal Services, Notices, Deposits.

1986 State of Calif. Department of Real Estate: Licensed Broker

1987 California Realty Institute: Continuing Education Course, Broker

1991 University programs: Continuing Education Course, Broker

1995 California Realty Institute: Continuing Education Course, Broker

1996 University of Calif. Extension Course:

- Site Remediation Methods For Petroleum Hydrocarbon-Contaminated Soil
1997 University of Calif. Extension Course: Leak Detection Standards & Systems
1998 University of Calif. Extension Course:
- Underground Storage Tank Removal, Technical and Regulatory Aspects.

CIVILIAN EDUCATION: Continued

1999 University of Calif. Extension. Underground Storage Tank Installation
2000 Xerxes Corp: Installation Contractor Training, Underground Fuel Storage Tanks
2001 Calif. Redevelopment Association: Effective Negotiating & Deal Making
1999 Calif. Redevelopment Association: Financing Redevelopment
1999 California Redevelopment Association: Basic Pro Form a Analysis
1999 Certificate of Training: Microsoft Outlook 2000 Introduction
1999 Certificate of Training: Microsoft Windows Net-Work Station 4.0
2000 Pepperdine University School of Law: -Dispute Resolution Management
2000 Special District Institute Course: Special District Finance

CIVILIAN EXPERIENCE:

1. Hesperia City Council Member
2. Hesperia City, Mayor Pro-Tem
3. Public Works Committee Liaison: Engineering Water & Pavements
4. Public Safety Committee Liaison: Fire & Police
5. Regional Economic Development Authority, Appointed Member
6. San Bernardino Assn. of Governments (SANBAG), Appointed Member
7. Sub Committee: (SANBAG) Mountain Desert Measure I Gas Tax, Appointed Member
8. Victor Valley Waste Water Reclamation Authority (VWRA) Appointed Member
9. Tri-Agency Committee (City, Parks, Schools), Appointed Member
10. San Bernardino County Flood Control Zone 4 Committee, Appointed Member
11. Victor Valley Transit Authority (VFTA), Appointed Member
12. San Bernardino County Sheriff's Department, Honorary Deputy
13. Victor Valley Board of Realtors-Past Member/Broker-Appx 12 years
14. Victor Valley Board of Realtors-Government Relations Committee, Vice Chairman, Past Member
15. Century 21 Jensen and Jensen Realty-Owner/Broker-Appx 6 years
16. Era Jensen Realty Inc. Owner/Broker-Appx One Year
17. Brass Lantern Restaurant -Owner/Partner-Appx Two Years
18. Key West International Real Estate Investment Company-Owner/Broker
19. Rancho California Newspaper-Family Owned and Operated, (parents)
20. Resorter Newspaper-Family Owned and Operated, (parents)
21. Stageline Newspaper-Family Owned and Operated, (parents)
22. Steakhouse and Concert Hall, General Manager
23. Key West Engineering, LLC, Vice President
24. Hesperia City Planning Commission
26. Hesperia Airport, Operations Manager
27. The California Tea Party News Advocate, Newspaper, Founder
28. Qualified to Operate (40) to (60) Foot Ocean Going Vessels. Mechanical & Shipyard Capable.
29. Trouble Shooting - Engineering – Planning, Building & Safety, Permitting – Lockheed-Martin et-al.

CIVILIAN EXPERIENCE & QUALIFICATIONS:

- **Real Estate Licensee, Licensed State of California**
Agent for Century 21 Rose Realty, Land and Home Sales
Property Manager, Listing and Sales
Hesperia, California 1979 to 1986
- **Real Estate Broker, Licensed State of California**
Broker/Owner Century 21 Jensen and Jensen, (3) Offices
Included Property Management Divisions
Bear Valley Road, Hesperia, CA, 1986 to 1992
Air Base Road, Adelanto, CA, 1990 to 1992
Jefferson Street, Temecula, CA, 1990 to 1992
- **Broker/Owner ERA Jensen Realty Inc.,**
Included Property Management Divisions (2) Offices
Hesperia, Temecula, Adelanto, CA.
Land, Home, Commercial, Industrial, Residential Income, Sales, Leasing, Lending
Main Office Hesperia, CA., 1986 to 1992
- **Key West International Real Estate Investments Company**
Broker/Owner, Commercial, Industrial, Land & Entitlement, Development & Finance
Hesperia, CA., 1994 to Date Year 2020
- **Broker Owner/Manager** of three real estate offices conducting business in the area of franchised real sales, (Century 21 and ERA) marketing, leasing, lending, and training in excess of 60 people at any given time, to include five man/women staff. This included administrative technicians, accountants, receptionists, bookkeepers and an additional four to six property managers.
- **Real Estate Finance**, homes, commercial, industrial, and residential income properties, to include new construction and permanent take out loans and hard money loans.
- **Real Estate Land Planning;** Subdivision, Raw land development, tentative and final maps in accordance with City, County, and State requirements. To include coordination of land planning, engineering environmental impact report, appraisals, endangered species studies, design review hearings, planning commission hearings, City Council hearing, County Board of Supervisors hearings, architects and draftsmen, grading engineers and earthwork, surveyors marketing and advertising sales.

Real Estate Construction, familiar with all phases as follows:

- Surveying, mapping metes and bounds for staking
- Grading, drainage, compaction and percolation
- Foundation, forming and preparation for concrete
- Plumbing, sewer, water, gas, fire sprinklers, electrical conduit sub-surface, wire, rebar, visquene
- Framing, walls, trusses, windows, jams, headers, plan layout with supervision
- Roofing, sheeting, felt/tar paper by weight, hot mop, composition shingle, tile, corrugated materials
- Sheet rock, interior drywall constructions, flashing, tape, mud, texture and paint
- Cabinetry, kitchen linen closets, bathroom and laundry, trim and laundry.
- Appliances, gas and electric as required for cooking, washing, lighting, compacting, venting refrigeration
- Flooring, carpet, vinyl, wood, marble, tile, indoor/outdoor materials
- Exterior, wire, scratch coat/brown coat, stucco color coat, tex-coat

- Septic tanks, seepage pits, leach lines, design and construction
- Water meters, regulators for pressure adjustment
- Water tanks, overhead storage and service
- Electrical meters, basic transformer theory

CIVILIAN EXPERIENCE & QUALIFICATIONS: Continued

- **Final Inspection, occupancy permits, fire, and carbon monoxide detectors, gas line pressure tests**
- **Basic well drilling**
- **Basic pipelining work, trenching & installation.**
- **Brass Lantern Restaurant Corporation**
Owner/Share Holder
Hesperia, CA., 1989 to 1991
- **Hesperia Airport**
Operations Manager
Summit Valley Road, Hesperia, CA 2002 to 2004
- **Southern California Excavation and Environmental (SCE&E)**
Partner, Underground Fuel Storage Tank Installation
Hesperia, CA 1999 to 2002
- **Key West Engineering Company**
Land Subdivision & Entitlement, Site Plans, Hydrology, Government Relations
Vice President, Co-Owner
Hesperia, CA 2005 to 2007
- **Cocky Bull Steakhouse and Opry Hall**
Asset Manager & General Manager
Victorville, CA 2008 to 2011
- **Tea Party Movement, Political Action Committee (PAC)**
Founder & Leader
Victorville, CA 2010 to date
- **California Tea Party News-Advocate, Newspaper**
Publisher, Hesperia, CA 2010 to date
- **Founder Political Action Committee (PAC) Hesperian's For Less Regulations**
- **Founder Political Action Committee (PAC) Hesperian's For Better Living**

DETAILED GOVERNMENT EXPERIENCE: (Items 1-27)

Directly designed & supported the implementation of Government Policy for the City of Hesperia, California as an elected official.

1. Elected to City Council Position in 1998 by the Citizens of Hesperia.
2. Elected Mayor Pro-Tem in year 2000 & 2001 by the Hesperia City Council.
3. Directly engaged in City Council Policy implementation, through City Manager form of government for 65,000 people, with a City Staff of appx. 250, which includes Police and Fire Departments.
4. Designed, crafted and initiated new City Organization & Management Structure with new Council. Designed, crafted and implemented the hiring of a new City Engineer and assigned new title & department known as Development Services Director.
The new City Engineer/Director position, and new Sr. Engineer position, are now assigned approximately (5) Departments with (10) areas of responsibility.
These departments consist of the Engineering Dept.(and a new Sr. engineer position), Community Development Dept. (responsible for Building & Safety, Planning, Code Enforcement & Animal Control), Water District, Sewer Dept., Street Dept. and Economic Development Dept.
5. Initiated Pavement Management Plan with City Council to appropriate \$2.M per year to road surfacing efforts.
6. Directly engaged in City budgeting bi-annually and participate in aligning Goals & Objectives to achieve policy implementation.
7. Designed & initiated the Management Services Dept. with City Council. The newly created Management Services Director oversees the Finance Dept., Information Services Dept., and the Human Resources Dept.
8. Directly engaged with Council in screening and interviewing of City Attorney Candidates. In accordance with the majority vote of the City Council, we were successful in hiring the Covington and Crow as the new City Attorney for the City of Hesperia.
9. Directly engaged with Council in screening and interviewing new City Manager Candidates. In accordance with the majority vote of the Council was successful in hiring the new Hesperia City Manager. This included negotiating employment contracts and benefit packages as well as severance agreements.
10. In concert with the City Manager the position of the Public Relation Officer (PRO) has been redefined and the Public Relations Officer now attends the Sr. Staff Meetings. The PRO actively engages with the implementation and dissemination of Public Information in accordance with City Policy, Goals & Objectives, and solicits relevant newsworthy information from all departments.
11. In concert with the City Manager achieved a directive in placing a Grant Writer on staff as an independent contractor/consultant. The primary focus is to obtain County, State & Federal funding for roads, bridges, underpasses/at grade crossings, Main Street landscaping & lighting, civic facilities/city hall, flood control, animal control, economic development, sewer & water systems, fire and police, etc.
12. Directly engaged with lobbying for Assembly Bill legislation that appropriates correct and fair share of the property taxes for the City of Hesperia, in accordance with the disproportionate share collected by the County of San Bernardino. This included meeting with all California State Assembly Members and California State Senate Members to inform them of our position on our issue and solicit their votes. Members were assigned to various committees and independently carried their votes to the floor.
14. Engaged in the policy efforts to design Assembly Bill 1057 with lobbyists and Hesperia City

staff in an effort to restore an equitable share of the property tax distributed back to the citizens of Hesperia from 1.4 cents on the dollar to 11.4 cents on the dollar. The approved votes on the floor of the California Senate were reversed by then Majority leader Robert Burton and Democrats that were called into Caucus and ordered to reverse their votes. Assembly Bill 1057 failed to pass and the S.B. County responded with another tax incentive.

15. Directly and in concert with the City Council engaged with the contractual agreement to place a lobbyist on staff with the City of Hesperia to carry legislation to Sacramento and to seek out additional grants and or funding available for our City's infrastructure needs. Additionally this would include a separate lobbyist assigned to Washington DC.
16. Engaged in initiating Policy support with Council for Fire Assessment Study to reaffirm the need for assessment support from the community of Hesperia in order to maintain Fire and Ambulance/Paramedic support for emergency response. Current legislation has "Sunset Clause" and required that a two third majority vote be accomplished in order to reestablish the tax assessment.
17. Coordinated Policy communications with City Parks General Manager in order to accomplish effective communications between City and Park District to renew Hesperia Lakes Lease Agreement.
18. Assisted in defeating mandatory retroactive fire sprinkler installation in older buildings throughout the City of Hesperia (prior to election).
19. Directly engaged with Council and Staff in appropriating funds and setting policy that called for the completion of the Environmental Impact Report (EIR) for the Oak Hills and Summit Valley areas in the City's Sphere of Influence. The EIR is required for Annexation in accordance with a Community Development Master Plan that coordinates zoning and land use policy. Additionally allowing for the annexation of the Interstate FWY Corridor on the East & West Side North from Main Street Hesperia to the top of Cajon Pass at Oak Hills Road approximately (6) to (10) miles of freeway frontage.
20. Directly engaged in guiding policy that will appropriate funding for Project Study Reports (PSR) that will begin a process for engineering and drafting blueprinted shelf ready bridge construction projects for State and Federal Funding.
21. Engaged with local Oak Hills Citizens to support and defend property rights issue for prescriptive easement/right to pass on Truck Trail Crossing over the BNSF Railroad. BNSF Railroad closed the crossing with no public notice. Met with Public Utilities Commissioner and staff to explain and defend the rights of the public and call for a hearing through legal process. Lobbied, and engaged City Council in support of defending the community in our sphere of influence, to keep truck Trail Crossing open.
22. Engaged in the approval of the Municipal Services Agreement (MSA) for the Timbisha-Shoshonee Tribal Casino in Hesperia California.
23. Engaged in the policy efforts to set into motion the Hesperia Road Paving Program used from approximately 1999 to 2011.
24. Engaged in the policy efforts to establish and implement the Redevelopment Agency Program that allowed for the construction of the new City Hall and land area that has provided for the new San Bernardino County Government Center, known as the Congressman Jerry Lewis Government Center, Hesperia City Library & Sheriff Dept. Buildings. To include neighborhood redevelopment of curb, gutter, asphalt & street light redevelopment of Smoketree St. and other roads from 7th St. City Hall to Hesperia Rd., Hesperia, Ca.
25. Engaged in the policy efforts to accomplish the Rancho Underpass Tunnel in the City of Hesperia with Congressman Lewis (to assist in Federal Funding), City staff and lobbyists for a major East West Arterial that will service the City of Hesperia and Apple Valley to connect the Interstate-15-FWY to City residents.
This (8) lane wide major tunnel under the BNSF rail is scheduled to start construction in September of 2012. This is the busiest rail route in the western regional United States.
26. Engaged in the policy efforts to establish (5) year capital plan for water well, storage and pipeline construction. To include a 25 year Master Improvement plan for the City of Hesperia.
27. Engaged in the policy efforts to establish a Master Circulation Plan for the City of Hesperia, to include

new Interstate Freeway Intersections and Bridges to increase circulation and enhance commercial development.

PROFESSIONAL MEMBERSHIPS (past & present)

- San Bernardino County Sheriff's Department, Honorary Deputy
- Victor Valley Board of Realtors-past member
- Government Relations Committee, Vice Chairman, VVBOR- past member
- Air Force Assistance Fund-retired
- Top Three Enlisted Organization-retired
- Association of Professional Mortgage Woman/Men (APMW)-past member
- Chamber of Commerce, Hesperia-past member
- Chamber of Commerce, Temecula- past member
- Planning Commissioner, City of Hesperia

AWARDS, CIVILIAN

- Century 21 Rose Realty Million Dollar Producer, Honors Award 1985
- Centurion Office Award, Century 21 Corporation 1989
Over 400 transactions in one year and one million dollars in commissions paid.
- Centurion Office Award, Century 21 Corporation 1990
Over 400 transactions in one year and one million dollars in commissions paid.
- Easter Seal Society Recognition 1989
- San Bernardino County Board Of Supervisors Certificate of Recognition 2002
Key West International Real Estate Investments
- Victor Valley Association of Realtors Certificate of Appreciation 2002
- City of Hesperia City Councilman Recognition For Dedicated Service & Leadership 2002
- City of Hesperia Mayors Recognition For Dedicated Service & Leadership 2002
- Victor Valley Waste Reclamation Authority Resolution of Appreciation for Service 2003
- Building Industry Association of Southern California Award,
Membership in Good Standing 2006
- San Bernardino County Board of Supervisors Certificate of Recognition,
Key West International Real Estate Investments and
Key West Engineering 2007

PERSONAL INTERESTS:

- Water skiing
- Snow Skiing
- Sail and Power Yachting
- Four-Wheel Off Road Driving
- Traveling
- Languages, Cultures
- Flying
- Music, Contemporary, Symphony
- Theater, Contemporary, Opera
- Writing, Newspapers
- Political Science
- Mechanics, Jet Engines, Automotive, Marine
- Finance, Real Estate, Construction

- Problem Solving
- Negotiating
- Teaching/Instructing
- Diplomatic & Social Protocol, Foreign
- Military Construction Assignments

MILITARY EDUCATION:

Attachment To AF Form 1288, Application For Ready Reserve Assignment

Military Schools Attended/Graduated/Courses Completed

XX 84 Leadership School, Chanute AFB, IL.

(Responsible for over 80 resident students at Tech. School, Drill & Inspections, march 300 to 600 man Formations)

Feb 84 3ABR42632 Jet Engine Mechanic – Chanute AFB, IL.

Feb 84 AMT 1203 Jet Engine Principles – Chanute, AFB, IL

Feb 84 AMT 1204 Jet Engine Inspect/Repair-Chanute, AFB, IL.

Feb 84 1208 MFG Tech Manual-Chanute, AFB, IL.

Oct 86 3AQR24230 Disaster Prep Spec/Officer - Nuclear/Bio/Chemical (NBC) Safety- Lowery AFB, Colorado

Dec 86 3AQR24230 Disaster Prep Spec/Officer PH II- Disaster Preparedness Application
-Lowery AFB, Colorado

Dec 86 30IR0521 Disaster Prep/Officer PM II Disaster Preparedness Application -Lowery AFB, Colorado

Nov 87 Integrated Base Recovery After Attack (Appx date)-Eglin AFB, FL

Jul 91 Integrated Base Recovery After Attack Training -Eglin AFB, FL

Jul 93 First Responder Awareness, Governors Office Of Emergency Services -March AFB

Jul 93 First Responder Operational, governors Office Of Emergency Services -March AFB

Jul 95 Noncommissioned Officer Academy CDC Course - Air University, USAF

Dec 96 Air Base Operability (mobile) - Osan AFB, Korea

Mar 96 Intro. To Computers/Basic Windows/Word/Power Point/Excel, McClellan AFB, CA

Mar 96 Advance Power Point -McClellan AFB, CA

Mar 96 Inspector Generals Exercise Team Member Evaluation Course, McClellan AFB, CA

Dec 96 Nuclear, Biological, Chemical (NBC) Cell Operations (mobile)-Osan AFB

Jul 97 Contingency War Time Planning Course – Maxwell AFB, Alabama

Feb 98 Air Force On-Scene Commanders Course – Maxwell AFB, Alabama

Mar 2000 International Air Transportation Association (**IATA**)

--Dangerous Good Regulation Certification

--Disaster Preparedness Application, Hickam, AFB, HI

Jun 2000 Senior Noncommissioned Officer Academy CDC Course-Air University, USAF

Mar 06 CDC 3E951 Readiness Journeymen, Planning Management

Mar 06 CDC 3E951 Equipment

Mar 06 CDC 3E951 Contingency and Pre- Expeditionary Operations

Mar 06 CDC 3E951 Expeditionary and War Time Operations

MILITARY EXPERIENCE: UNITED STATES AIR FORCE RESERVES (Ret.)

- **Readiness Office, Nuclear, Biological, Chemical (NBC) Defensive Warfare**
Individual Mobility Augmentee, (IMA) USAFR, Secret Security Clearance
Headquarter Pacific Air Forces
Hickam AFB, HI 1996 to 2002
-Provide direct administrative support for Annual PACAF Readiness Workshops
-Assist Readiness Ops Superintendent in Wing Readiness Flight Training & Manpower
-Support Readiness Managers in the analysis and acquisition strategies for PACAF's 5-year \$48.M Chemical Warfare Defensive Program.
-Inspected Forward Combat Bases for War Readiness NBC Materials.
- **Disaster Preparedness/Defensive Warfare, NBC**
Instructor/Technician (7 level), Secret Security Clearance
Classrooms from 20 to 35 students per course, Initial & Refresher Courses.
McClellan AFB, CA 1993 to 1996

- **Disaster Preparedness/Defensive Warfare, NBC**
Instructor/Technician (3-5-7 level), Secret Security Clearance
Classrooms from 20 to 35 students per course 2x per day. Initial & Refresher Courses.
CA. Air National Guard, March AFB, CA., 1987-1993

MILITARY EXPERIENCE: UNITED STATES AIR FORCE RESERVES (Continued)

- **Jet Engine Mechanic (3-5 level)**
CA. Air National Guard 1983 to 1987
Qualified to work on the following air craft engines, F-4, B-52, C-130, F-15, C-135, C-141,
Pratt and Whitney, General Electric Engine MFG
Perform engine overhaul with (7) level guidance, to include aircraft installation and
removal.
- **Disaster Response Force-Search & Recovery Team Member: March Air Force Base.**
Col Rick Cook, On-Scene Commander. Personal Reference.
Dean Paul Martin & Ramon Ortiz Jet Crash, Search and Recovery Team. Searched Mountains
above and below snow-lines, upon location of aircraft crash-site I personally identified airframe &
power plant parts in the debris field for the investigation. Provided detailed photography of parts
to the USAF. Operated in snow-cats high altitude & camped for 2 days from Command & Control
Point, where recovery was then conducted. All parts recovered by Helo went to MAFB.
- **Korea: Forward Operating Combat Base assignment from CA Air National Guard &
HQ Pacific Air Forces (PACAF)**
Trained in country with Republic of Korea (ROK) troops in Red Flag Exercises.
Inspected NBC Readiness assets in Kunson, Punson Tagu, Osan and other bases.
- **Germany: Accompanied 452nd Civil Engineering Squadron to Build Base for (1,500)**
inbound troops with a time limit of (2) weeks, from grading to concrete and the
installation of Alaskan Shelters and California Shelters erected with all facilities.
Participated in all phases of construction.
- **Hawaii: Assigned to HQ PACAF Disaster Preparedness staff and coordinated with (7) Air**
Bases in the Pacific Theater for training conferences annually as well as day to day
operations. Included working on equipment inspections and Base Recovery After
Attack Plans for Forward Combat Base, Osan, Korea.

MILITARY QUALIFICATIONS:

- **Security Clearance; Secret, 1986 to retirement.**
- **Qualified M-16 Rifle, Expert**
- **Qualified (5) Level Jet Mechanic**
- **Qualified (7) Level 3E9 NBC Readiness Specialist**
- **Conduct Nuclear, Biological, Chemical Defensive Warfare classes:**
 - a. Initial Course taught (8) hours and Refresher Courses taught were (4)hours.
 - b. This includes gas mask tear down/rebuild, chemical warfare ensemble, detection,
protection, and decontamination procedures.
- **Produce reports:**
 - a. "Installation Commanders DP Responsibilities" from the Disaster Preparedness (DP)
program requirements. Required researching Air Force Instructions (AFI's) and the
new Air Force Regulations (AFR's) as well as the former/existing 355-1 self-
inspection checklist.
 - b. Last report covered approx. 491 questions in review.

- **Conduct First Response Operations for NBC Wartime and Peacetime Disasters.**

- **Conduct First Response Operations for Natural Disaster events.**

MILITARY QUALIFICATIONS: (continued)

- **Perform & coordinate military response, support and operations required with San Bernardino & Riverside County Sheriffs Department's.** Able to provide services from military training in Disaster Preparedness in coordination with Office of Emergency Services, State of CA.
- **Qualified to perform Staff Assistance Visits**
- **Qualified to perform duties of an Exercise Evaluation Team Member**
 - a. Integrated Emergency Response System, Incident Response Force/Incident Command, Pre-Inspection Planning, to include; how to inspect, validate, develop, organize, and write findings.
- **Qualified to operate the following Military Vehicles as Licensed:**
 - a. General Purpose to One Ton Vehicles
 - b. Tractor Tug, AGE WHLD 4000DPB
 - c. Truck, Stake Bed, One and One Half Ton
- **Trained in the use of Radiac Equipment for Radiation Detection, AN/PDR Series**
- **Trained in the use of M-256 Chemical and Biological Detection Kits**
- **Trained in Nuclear, Biological, and Chemical Decontamination**
- **Trained in the use of Light Weight Decon Apparatus, LDA**
- **Qualified in the inspection, removal, repair & installation of jet engines as a (5) level mechanic with (7) level supervision and or quality control inspector reviewing tasks.**
 - a. See Military Education for types of aircraft and engines.
 - b. Flight line qualified for ingress/egress, knowledgeable as to aircraft & vehicle movement.
- **Qualified to assist with cargo manifests; Completed training in accordance with International Air Transportation Association (IATA), to include Dangerous Goods Regulations Certification in accordance with the United States Department of Transportation and ICAO training requirements.**

AWARDS, MILITARY:

- **Commendation Medal**
- **Air Force Achievement Medal**
- **Air Reserves Forces Meritorious Service Medal**
- **National Defense Service Medal**
- **Air Force Longevity Service, two devices**
- **Small Arms Expert Marksmanship Ribbon**
- **Air Force training Ribbon**
- **Air Force Outstanding Unit Award**
- **California Good Conduct Ribbon**
- **California Attendance Ribbon, one device**
- **California Longevity Ribbon**